

SNA Utah Conference Exhibit Details

Contact: Candace Parr: snautah@gmail.com

Date: June 19, 2024

Time: 11:30 am - 2:30 pm

Site: 220 W Center Street, Provo, UT 84601

Accommodations: Hotel accommodations can be made with SNAU's discounted rate at Hyatt Place Provo/Downtown:

- Click on this link for SNAU's special discounted rates:
https://www.hyatt.com/en-US/hotel/utah/hyatt-place-provo/pvuzp?corp_id=G-SNAU

OR

- Call Hyatt Place at (801) 609-2060 and use the code G-SNAU or mention School Nutrition Association of Utah when making your reservation.

Reservations must be made no later than May 17th to receive discounted rate.

For questions or help with hotel bookings, contact Kristine Scott at kristinescott@alpinedistrict.org.

Theme: “Be the Change”

Booth Cost:

\$900.00 per booth if paid by May 20th, 2024

\$1,000.00 per booth after May 20th, 2024

Half booths are available for \$500.00

Each booth will include:

- 10x10 Exhibitor Booth
- (1) 8’ back drape
- (1) 3’ side drape

- (1) 6' table with linen and skirt
- (2) chairs
- (1) wastebasket
- Booth ID Sign

Electrical and Internet:

Please see Vendor Packet for Electrical, Internet/Audio Visual, and kitchen requests. Contact Ashlyn Nipko at UVCC if you have any questions or need additional information:

- Phone: (801)851-2200
- Fax: (801) 851-2220
- exhibitor@utahvalleycc.com

The Authorization Request for Sample Food And/Or Beverage Distribution form (page 8 of the Vendor Packet) must be submitted to Utah Valley Convention Center if you intend to pass out samples at the vendor show.

Your booth must be set up, ready to receive visitors by 11:30 am Wednesday, June 19th, 2024.

Booth set up Tuesday, June 18th 2024 12:00 pm to 5:00 pm

Wednesday, June 19th 2024 7:00 am - 11:00 am

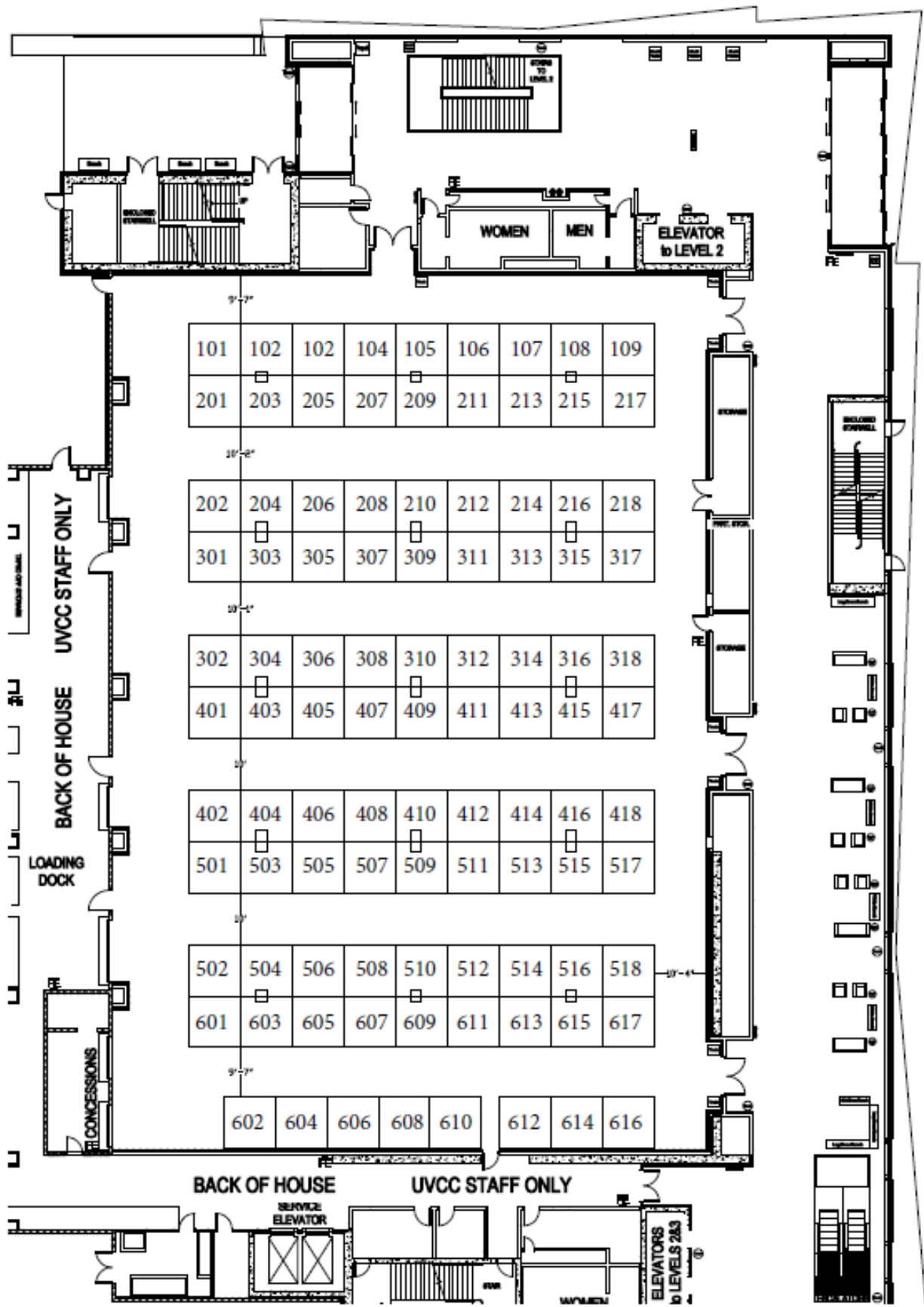
Show Hours:

June 19th 11:30 am – 2:30 pm

- **Directors and Menu Planners:** 11:30 am-12:30 pm
- **All Attendees:** 12:30 pm-2:30 pm

Dismantling:

June 19th 2:30 pm - 4:00 pm



9'-7"

101	102	102	104	105	106	107	108	109
201	203	205	207	209	211	213	215	217

10'-2"

202	204	206	208	210	212	214	216	218
301	303	305	307	309	311	313	315	317

10'-1"

302	304	306	308	310	312	314	316	318
401	403	405	407	409	411	413	415	417

10'

402	404	406	408	410	412	414	416	418
501	503	505	507	509	511	513	515	517

10'-4"

502	504	506	508	510	512	514	516	518
601	603	605	607	609	611	613	615	617

9'-7"

602	604	606	608	610	612	614	616
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BACK OF HOUSE UVCC STAFF ONLY

SERVICE ELEVATOR

ELEVATORS to LEVELS 2&3

Sponsorship Opportunity Detail:

School Nutrition Association of Utah 2024 Annual Conference Sponsorship Opportunities

Closing General Session	\$1500	Announcement and screen display at closing session, identified in program
Night of Entertainment	\$1250	Announcement and screen display at Night of Entertainment identified in program
Registration	\$300	Poster display at registration, identified in program
Quilt and Basket Auction	\$300	Poster display at auction, identified in program
Parade of President's Lunch	\$250	Announcement, identified in program
Full Page Add	\$300	Full page add in program - <i>please provide 8x10.5 jpg or png image</i>
1/2 Page Add	\$200	1/2 page add in program - <i>please provide 8x5 jpg or png image</i>
1/4 Page Add	\$100	1/4 page add in program - <i>please provide 4x5 jpg or png image)</i>
Business Card Add	\$75	Business card size add in program - <i>please provide 4x2.5 jpg or png image</i>
SNAU Industry Member	\$200	Business card add in program <i>please provide 4x2.5 jpg or png image</i> and a sincere thank you from SNAU

Email images for ads to:
snautah@gmail.com or
abilam@ogdensd.org

Exhibit Regulations and SNAU Contract for Exhibit Space

1. **General Show Policy-** The exhibitor shall not display the products of any other company, nor sublet any part of the space assigned to him. Exhibit will be confined to the official exhibition areas only. Agents, Solicitors, and representatives not exhibiting with SNAU in the show will not be permitted to use space elsewhere for display of their products. No solicitations for charity or otherwise shall be permitted.
2. **Cancellation or withdrawal-** Cancellation of space and refund is subject to the following conditions: Exhibitors shall give written notice of cancellation. If written notice is received more than 30 days prior to show opening date, total money less \$100.00 cancellation fee will be refunded to Exhibitor. **No refunds allowed for any cancellation less than 30 days prior to the opening of the show.**
3. **Forfeit of Space-** The Exhibitor agrees that in the event he/she fails to install his/her product in the assigned space by 11:00 am, Wednesday June 19, 2024 SNAU will take possession of said space and re-lease or use that space without rebate to Exhibitor.
4. **Limitation of Liability-** It is mutually agreed that SNAU shall not be liable to the Exhibitor and said Exhibitor will hold harmless the aforementioned, for any loss or damage or injury to his property contained in such exhibit; or injuries to his person, his agents, employees or other persons, no matter how sustained, for fire, theft, accident or other causes. All claims for such loss, damage or injury, arising from or in connection with the use of exhibit space or related activities, including expenses and reasonable attorney fees are hereby expressly waived.
5. **Relocation of Exhibits-** The Exhibitor agrees that SNAU shall have the right to make rules and regulations for said exhibition, as it shall deem necessary and to amend same from time to time. SNAU shall have the final determination and enforcement of all rules and regulations, including relocation of exhibits or alteration of the floor plan.
6. **Termination of Show-** If Exhibit area is rendered untenable, in the judgment of SNAU, or destroyed by fire, Act of God, or any conditions beyond the control of SNAU, or if exhibit activities are precluded by labor disputes, SNAU will not be

held accountable for performance under the contract and may terminate the agreement.

7. **Exhibit Set-Up** – Exhibit space will be available for set-up Tuesday June 18, 2024 12:00 am - 5:00 pm and Wednesday June 19, 2024 from 7:00 am - 11:00 am. All exhibits shall be ready for viewing and to receive visitors by 11:30 am, Wednesday June 19, 2024. Exhibitor expressly agrees to remove all equipment no later than 4 pm on Wednesday June 19, 2024 and further agrees to reimburse SNAU for all costs of removing any such exhibit, which is not removed by the exhibitor by that time. Exhibitor further agrees to leave the exhibit space in substantially the same condition as existed on the date the possession thereof commenced. **Teardown prior to official close of show is strictly prohibited.** Exhibitors shall properly staff the exhibit during show hours.
8. **Assignment of Space-** Assignment of space is established prior to the Exhibit taking place. Exhibitors will be notified of their location in the Exhibit Hall. No assignment of space will be made or held unless full payment accompanies request for space.